

**CITY OF SAN JOSE
SMALL BUSINESS DEVELOPMENT COMMISSION
DECEMBER 9, 2009, 6:00 – 8:00 P.M.**

**DR. MARTIN LUTHER KING, JR. LIBRARY
150 E. SAN FERNANDO ST. – ROOM 255/257**

- 1. CALL TO ORDER**
- 2. APPROVAL OF THE AGENDA – 1 MIN.**
- 3. APPROVAL OF NOVEMBER 18, 2009 SYNOPSIS – 5 MIN.**
- 4. NON-REUSABLE BAG BAN – 60 MIN.** STAFF, ACTION
The Commissioners will hear a report from Environmental Services Department regarding a ban on non-reusable bags.
- 5. ELECTION OF VICE CHAIR – 15 MIN.** COMMISSIONERS, ACTION
The Commissioners will elect a Commissioner to fill the Vice Chair position.
- 6. OPEN FORUM/ PUBLIC COMMENT / ORAL PETITION PERIOD – 2 MIN. EACH**
Any person may address the Commission on any subject not on the agenda. Speakers are asked to state their name and address for the record. Since the subject is not on the agenda, the Brown Act (State Open Meeting Law) prohibits action by Commission members or City Staff. However, Commission members and City Staff may briefly respond to statements or questions and/or provide referral to Staff. The Commission may place the item on an agenda for a future meeting.
- 7. NEW AGENDA ITEMS – 5 MIN.**
 - A. ADD VTA AS GUEST SPEAKER (SPRING)**
 - B. LOCAL PARTICIPATION AT AIRPORT CONCESSIONS**
 - C. LOOK AT CITY/PARTNER BROCHURES**
 - D. INNOVATION CENTER UPDATE (JANUARY, 2010)**
 - E. FUTURE MEETING LOCATIONS**

F. ANNUAL WORKPLAN REVIEW

8. ADJOURNMENT

Parking validation will be available for attendees parking at nearby City Hall who bring their parking cards to the meeting. For directions to City Hall (200 E. Santa Clara St. – parking entrance off of 6th), visit <http://www.sanjoseca.gov/newCityHall/gettingThere.asp>

For directions to the Dr. Martin Luther King, Jr. Library please visit <http://www.sjlibrary.org/about/locations/king/directions.htm>

For questions regarding the agenda, please contact Dhez Woodworth at (408) 535-8181.

You may view this agenda and related documents at <http://www.sjeconomy.com/businessassistance/sbdc.asp> along with minutes, agendas and packets from previous meetings.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Manager's Office at San Jose City Hall, 200 E. Santa Clara St., 17th Floor, San Jose, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call Rosemary Maire or Dhez Woodworth of the Office of Economic Development at (408) 535-8181 or (408) 294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.